

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, MAY 8, 1913

NEW SERIES, VOL. XV., NO. 19

## KINGDOM BRIEFS

Mr. S. M. Thomas and Dr. Hubbard were recently ordained deacons at Macon.

Brother Willie M. McGehee is another prophet honored in his own country. He is preaching to the people among whom he was reared. He is preaching at Mt. Olive church which has gone from one-fourth to one-half time, also to New Zion and Berwick. He says these are as good as anybody's churches.

No religious paper desires to drag business matters into its columns, and we have carefully refrained from it hitherto. There is no disposition to advertise our needs, or the failure of any friend to meet promptly his obligations, but we hope due heed will be given the statements that may be sent from time to time.

Mr. E. E. George, who was local secretary of the Laymen's Convention at Chattanooga, has formulated a plan for a continuous missionary campaign throughout the Southern Baptist Convention, which is presented in this number and deserves the consideration of every one interested in this fruitful method of development.

Passing through Eupora, the editor was pressed into service by Pastor Hewlett and Brethren Taylor and Ferguson. The town has had a remarkable growth and the church has kept fully abreast of all the material advancement. It was a joy to preach to them in their new church building and find them so splendidly equipped for the Lord's work. During Brother Hewlett's pastorate, the church has grown substantially.

Rev. W. A. Borum, whose likeness appears on page one of this issue, is pastor of the First church, Jackson. On April first, he closed the third year of his pastorate. During this time more than 300 souls have been received into membership with the church. . . . During the recent mission campaign his church gave \$1,000 for Home Missions and \$1,400 for Foreign Missions. . . . Dr. Borum has been in the State ten years, and has held protracted meetings in every section of it. He is a native of the Old Dominion, and was educated at Richmond College and the Southern Baptist Theological Seminary. . . . His ministry is evangelistic. The auditorium and annex of the First church are usually crowded with eager listeners. The baptismal waters are troubled at almost every Wednesday evening service. Dr. Borum thinks that he has the best B. Y. P. U. in the State. The Sunday School, under the supervision of O. B. Taylor, is larger than ever. Plans have been accepted for a beginners' and primary department in the basement of the church to make room for the growing school. . . . In addition to his labors as a busy pastor, Dr. Borum has on his shoulders the burden of arduous duties which attend the office of State vice-president of the Home Mission Board.

The First church of Gloster voted on last Sunday to build a new church house. Here is the wisdom of the saints. This is a capable church and the sacrifice offered the Lord in building will greatly strengthen their spiritual life. The Baraca class recently had fifty young men present.



REV. W. A. BORUM, D. D.,  
Pastor First Baptist Church,  
Jackson, Mississippi.

A very striking advertisement in the interest of temperance was recently published in the Baltimore Sun and paid for by two citizens. It was called the most expensive tombstone and consisted of a bottle of whiskey and a tumbler, with a lonely grave between them as head and foot boards.

Dr. Weston Bruner, head of the department of evangelism of the Home Mission Board, reports that during the past year under the ministry of this department, 295 meetings were held; 8,188 sermons and addresses delivered; 6,965 have professed conversion; 4,977 baptisms witnessed; 1,996 received by letter; and 1,202 have volunteered for the ministry and mission work. This is even better than the good report of last year: 242 evangelistic meetings held, 5,907 sermons and addresses delivered, 5,802 professions, 3,672 baptisms witnessed, 1,694 received by letter, and 681 volunteers for the ministry and mission work. The next year should always be the best.

On the evening of Friday, May ninth, at Aberdeen, the battle royal that is annually staged at the Mississippi State Intercollegiate Oratorical Contest will ensue, in which the representatives of the University of Mississippi, the Agricultural and Mechanical College, Millsaps College and Mississippi College will pour forth four living streams of fervid oratory. With the eyes of prophets, who have gazed back adown the ages and with knowledge thus gained judge ourselves capable of presaging coming events by those of the past. We utter the following as our solemn prophecy: the result of this notable event: Furling with mournful sadness shall the pennants of the red and blue cohorts return to Oxford's green avenues; crossed with bands of black shall be the streamers of red and white in Starkville's gloomy barracks; the banners of purple and white shall be rent in pieces, not this time by a capricious beast, but by the white hands of cedars enraged by defeat. Not so the blue and gold; as the blue of the seas and gold of Ophir have become proverbial, so shall their combination become a synonym for victory. So shall the cedars and oaks of Mount Salus become laurels for the crown of the representative of Mississippi College, Mr. Vernon Booth Lowrey.

In the Baptist Record of last week reference was made to a report published in a New Orleans paper that the president of the Mississippi Normal College had taken the pupils on a Sunday excursion to Gulfport. Our reference began with "Surely this must be a mistake," and closed with the sincere hope that it was a mistake. We are glad to learn that the report was not true, but that the excursion was on Saturday. The responsibility for it was first upon the reporter at Gulfport of the New Orleans Picayune, who was a day late with his news. We are glad to give place to this letter from representatives of the college whose Christian character we highly esteem and whose kind invitation will be accepted at the earliest opportunity.

"In the recent issue of The Record, you drub us soundly for what we did not do. We did not conduct a Sunday excursion. The special train left Hattiesburg for Gulfport about 6 a. m., Saturday, April 20th, and returned to Hattiesburg about 9 p. m. of the same day. . . . We are quite sure that upon this statement of facts, you will regret having spoken without correct information and will make proper amends on the first page of The Record. . . . As individuals and Christians, we forgive you in advance, but, as representatives of the faculty and student body of the Normal College, we won't forgive you unless you come to see us. We cordially invite you to make a visit to the Normal College and we guarantee you a pleasant time. At what date may we expect you?"

"Joe Cook, President Normal College.

"W. L. Thames, Professor Normal College.

"H. B. Longest, Pres. Student Body Normal College.



## THE NAME EMMANUEL

Sermon Preached at the First Baptist Church, Dallas, Texas, By PASTOR GEO. W. TRUETT.  
REPORTED FOR AND PUBLISHED IN THE WESTERN EVANGEL

The text is from the first chapter of Matthew: "They shall call His name Emmanuel; which being interpreted is, God with us."

You cannot have failed to notice the significance that the Bible gives to names. It is an interesting study to trace the names of the Bible and to see the deep meaning hidden in these several names. We are often careless in our names, but the Bible never is careless in name given therein to some person, and the reason for such name is very often hidden in the very name itself. When Isaiah spoke of the coming Savior he said: "His name shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace."

Here the name given to the Savior is Jesus. "Thou shalt call His name Jesus," sweetest name of all that He has. By many names is He called, as you have noticed in the Scriptures. This is the sweetest; this comes closest to us, and meets our needs most directly. "Thou shalt call His name Jesus; for He shall save His people from their sins."

In our text He is called Emmanuel. I do not think you recall that this name is elsewhere given him in all the Bible. "They shall call His name Emmanuel, which being interpreted is, God with us." Though this name is not used elsewhere, as I recall, yet the fact is everywhere discussed by the Apostles in the New Testament—the fact, the great double fact, hidden in this name Emmanuel, which being interpreted is, God with us.

What is the meaning of this simple text, and yet so profoundly mysterious text? It is interpreted for us in the very text itself. God is with us in human form. The infinite, eternal, omnipotent God is localized, comes in human form, reduces Himself to human comprehension, so that human contact with God may become a reality. That is the great truth hidden in this simple, yet profoundly mysterious text. God is with man in human form. Not an angel; but God; not some subordinate deity, but the infinite, eternal God comes for a season to man in human form. That is the affirmation of the text.

Oh, I know it is a mystery; a mystery that no created mind can ever comprehend; a mystery that passeth the measurement of the unfallen angels in their superior intelligence; a mystery that baffles the comprehension of the profoundest philosophers who have ever thought and written; but a fact, a sublime fact, while a mysterious one. Not that Jesus is a little bit above man, better than man, a high type of man, solely. Jesus of Nazareth was as really God as though He were never man at all, and as really man as though He were never God at all. He was the God-man. Never did hyphen elsewhere mean a thousandth part as much as it means right here. God-man! Such hy-

phen both joins and divides. It marks distinction and yet unity. He is not some deified man, nor some humanized god. Jesus is both God and man in one personality. That is the high claim of Christianity. No wonder Paul said before that great fact: "And without controversy great is the mystery of godliness; God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." "Great is the mystery of godliness." No wonder that John in his gospel made that simple statement in five brief words, the most stupendous truth that was ever submitted for human consideration, when he said: "The Word was made flesh." The infinite, eternal God was made flesh. "The Word was made flesh, and dwelt among us," showing the glory of the eternal Father Himself, the begotten Son of such eternal Father, and we beheld His grace and truth. Here is the mystery of all mysteries, but the sublimest fact of all facts, that God has come in human flesh.

I pause to say that the incarnation is an absolute necessity. Men pause before the mystery of God in the flesh, God incarnate. Men have their profoundest mental powers, baffled before that great fact, that the infinite, eternal God is localized so that men can see Him, and touch Him, and hear Him, and go to Him, as a child to its mother. Yet I affirm that such incarnation is the infinite necessity of this universe, from every conceivable standpoint. I affirm that it is rational. I affirm that it is natural. And I affirm that such incarnation of Christ, of God in Christ in human flesh, is inevitable.

Now, why? First of all, because of the nature of man and the nature of God. God is a person, and that is where I have been surprised during this week at certain anonymous letters I have had, evidently from clever listeners. One said, "Do you mean to say that the infinite God is a person?" That is exactly what I mean to say. God is a person. I know that there is a cult abroad, which is an offense to common sense, claiming that God is a principle. I understand that. Perhaps, dear friend, that is where you got all that foolishness, and phantasy, and folly. God is a person, as real as I am, and as real as your mother, as real as the teacher that taught you, or the doctor that looked after your sick body. God is a person. Infinitely great, to be sure; above our measurement, to be sure; above our comprehension to be sure; God, infinite, omnipotent, omniscient, eternal. All the angels and men throughout eternity can never measure Him, but a person, just the same.

And because God is a person He desires intercourse with persons, contact with persons, fellowship with persons. Because God is a person the thing rationally and nat-

urally to be expected from that God is that He would somehow have contact with persons. A human being is a person. That God is a person is the only representation of Him in holy Scripture from the first page to the last. In the very first verse of the first chapter of the first book of the Bible God is represented as a person. "God created," and "it" does not create. "God created, God saw, God breathed, God made." "Let us make man." That is God talking. You have noticed, to be sure, that that Greek word for God in that first chapter of Genesis is plural, God in three persons, blessed Trinity. The God Whom we worship is a triune God, God in three persons, three persons subsisting in one great nature. That is God. Measure it? Why, no! Comprehend it? Why, no! Solve it, scale it, sound the depths of it? Never! "Canst thou by searching find out God?" Never! Yet there is God in three persons, subsisting in one great nature, the triune God, the Trinity. "Let us make man." That is what God said—Elohim. Let us make man—the triune God. Personality assuredly is in the thought of creation and of speech. Personality must be in that.

So everywhere in the Scriptures God is represented as a person, and everywhere in the Scriptures God is represented as a person having emotions. "It" does not have emotions. A person has emotions. God is represented as hating—"this abominable thing that I hate." Because He is God, holy and inflexible righteousness, He must hate sin. If you thought that God did not hate sin, you would lose your respect for Him. The moral nature demands a great moral governor, who looks upon sin with utter antipathy. God hates sin. He is everywhere represented in the Scriptures as being filled with indignation against evil. "It" does not have indignation. A person has indignation. God is represented as being rich in mercy toward them that fear Him. God is represented as loving, everywhere in the Scriptures, as loving the right things, loving sinners, loving souls. Assuredly, a person is He, with these emotions, with these characteristics.

Still again, God is represented everywhere in the Scriptures as having a presence. The angel Gabriel spoke of standing before the "presence of God," and the psalmist speaking one day in his loneliness said: "When shall I appear before God?" And the apostle's later language, telling us things concerning the future, said, "We must all appear before God." He has a presence. Surely, that involves personality. Not only that, the names given to God must be related to personality. He is called our Father. "It" is not a father. A principle is not a father. He is called our Father. Jesus gave us a new name for God. When He came among men teaching us how to pray, He said, "When ye pray, say our Father." A father loves, a father pities, a father provides, and guides, and sees, and watches and cares. Why, the names given to God are such as must be

(Continued on Page 11)

### JOHN THE BAPTIST AND THE BOYS.

"The Lord is in His holy temple; let all the earth keep silence before Him."

I was late that evening; the service had already begun, so I took a seat in the rear of the house. The preacher was just beginning his discourse. He spoke on great men, taking John the Baptist as an example. He showed the difference between those great in the sight of men and those great in the eyes of the Lord.

The bench in front of me was occupied by about six young men. Surely, I thought, these fellows will be glad to learn what true greatness is, for their lives are in the making.

John the Baptist had two first class parents, the speaker said, a most fortunate situation. Blessed were those in similar circumstances.

These young men must have had good parents, I thought, for their faces showed intelligence and their dress no lack of good taste. They must then have been taught good manners and proper behavior in church. Yet the best-dressed one of them was trying on his two neighbors' hats.

John the Baptist sowed no wild oats, we were told. From youth to manhood he was quietly growing physically and spiritually. When God wanted a man to do a great work He would know where to find one full grown.

Ah, these boys were growing now. That was why their principal occupation now was study; and they were here tonight to get food for growth. But the two at the end were chatting in a chummy way. Perhaps they were not hungry.

John the Baptist had a purpose, said the preacher. He was the forerunner of Christ and did not seek to usurp the place of his Lord. All great men have fixed purposes and do not deviate therefrom.

My friends on the seat in front of me, I said to myself, will no doubt heed this and begin to take aim. One of them did. He aimed a forefinger at a snoring gentleman who was sitting near me.

John the Baptist, like Wolfe at Quebec, died happy because his purpose had been accomplished. The congregation was assured that the speaker would be happy, too, when his time came to depart, if his purpose had been attained. His hearers were urged to set up an ideal and to climb toward it.

Now, thought I, my young men cannot but be impressed. Now is the time for them to pick out the goal they are to gain. Evidently they were impressed, but with the idea that the service was almost over. One of them signalled a friend across the house. He was probably to meet him outside, and the goal they had in mind was home.

Moral: There is only one, and the reader may easily find that for himself.

A. I. Bystander.

Our former Mississippians, Prof. and Mrs. L. T. Dickey, are located at Bowling Green, Ky., where he teaches in the business university. They have a great many Mississippi students and like them so well that they want more.

## Mississippi College

### MISSISSIPPI COLLEGE ENDOWMENT.

By W. A. McComb.

The Mississippi College endowment has been quiet for some months on account of the strenuous campaign for Home and Foreign Missions. Now, since that campaign is over, we hope to let the readers of The Baptist Record see reports each week.

It is the joy of the agents to be able to report courteous and kind treatment from the brotherhood wherever they have gone. The college has friends by the thousands and many of them are proving themselves loyal indeed.

The thermometer rises slowly but surely, and we call on the churches to open their doors to us and let us push this work to a glorious and speedy consummation.

### CONFERENCE ON EVANGELISM.

The Home Mission Board has generously arranged for the entire staff of evangelists to attend the Southern Baptist Convention in St. Louis. The general evangelist, Dr. Weston Bruner, is arranging therewith, a conference on evangelism to be conducted by various members of the evangelistic staff and participated in by one of the leading pastors and one of the leading evangelists in the South.

The subjects treated include, "How to Conduct a Personal Workers' Conference," "How I Induce Church Members to Do Personal Work," "How to Prepare the Church for the Coming of the Evangelist," "The Personal Preparation of the Evangelist, Himself," "When and How to Draw the Net," "The Conduct of the After Meeting," "The Value of Street and Shop Meetings."

There will also be arranged a round table. The conference will open Thursday, Friday and Saturday mornings one hour before the opening of the convention in a nearby church.

A very cordial invitation is extended to delegates and visitors to the convention to attend these conferences.

### ASHEVILLE BOARD OF TRADE INVITES SOUTHERN BAPTIST CONVENTION.

Asheville, N. C., April 30, 1913.

To the Southern Baptist Convention:—The Asheville Board of Trade, composed of a thousand of the leading citizens of the city, join with the First Baptist church of this city in extending to you a most sincere and cordial invitation to hold your meeting in our beautiful city, 1914.

In addition to every adequate facility for satisfactorily handling all in attendance—a great auditorium with adequate seating capacity, and more than a dozen committee rooms, two of which will seat each 75 and 100, hotel and boarding house accommodations for fifteen thousand, while the climatic conditions are such as to make convention work here a pleasure; our altitude is 2,250 feet above sea level.

### MISSISSIPPI COLLEGE ENDOWMENT THERMOMETER.

Watch the mercury rise! No—help the mercury rise!

\$200,000  
195,000  
190,000  
185,000  
180,000  
175,000  
170,000  
165,000  
160,000  
155,000  
150,000  
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40,000  
35,000  
30,000  
25,000  
20,000  
15,000  
10,000  
5,000

Endowment now stands at \$80,000.00.

Our water supply comes from the slopes of Mt. Mitchell, 6,711, highest point east of the Rockies, we have 22 miles of paved streets, and hundreds of miles of macadam and sand clay roads leading out of the city in all directions.

Here, too, is located the Vanderbilt estate, the largest private estate and finest private country residence in the world, and also the finest tourist hotel in the world, to be complete and open July 1, 1913.

Come! Yours very truly,  
N. Buckner, Sec'y.



# The Baptist Record

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\$2.00 PER ANNUM.

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P. L. LIPSEY, Editor

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as second-class matter.

When our time is out, if you do not wish paper con-  
tinued, drop us a card. It is expected that all arrears  
will be paid before ordering paper stopped.  
Obituary notices, whether direct, or in the form of  
resolutions of 100 words, and marriage notices of 25  
words, inserted free; all over these amounts will cost one  
cent per word, which must accompany the notice.

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## EDITORIAL.

### Readjustment in Financial Plans.

Several years ago the leaders in mission-  
ary work began a campaign to convince the  
men in the trenches that a large part of  
our shortcoming in the matter of contribu-  
tions was due to the lack of system. It  
was clearly shown that we could never per-  
form this great task of evangelizing the  
world without an adequate plan, which  
meant the adoption of systematic methods  
in our giving. Many have been slow to  
risk the abandoning of their old method or  
lack of method for a new plan which if it  
should fail would throw the mission work  
of our boards into dire confusion and em-  
barassment. But when the Scripture  
authority was brought up and turned the  
heavy battery of proof-texts on the old po-  
sition there was nothing to do but surren-  
der. Capitulation was quick and complete  
in some places. Then there began the  
adoption and operation of the plan of sys-  
tematic beneficence. With the words of the  
book on our banners (our envelopes at  
last), "On the first day of the week let  
each one of you lay by in store as God has  
prospered him, that there may be no col-  
lections," we launched out by faith into the  
new era.

We didn't all change up. That was hard-  
ly possible; may not be altogether desirable.  
The chief weakness, however, was not that  
we didn't all change, but that we did not  
fully follow the Scripture. It is possible  
that some abandoned the old way of spas-  
modic contributions without fully adopting  
the new of every week's giving. We are  
in a period of transition. We are leaving  
Egypt, and have now to cross the desert  
before we can enter the promised land where  
contributions flow like milk and honey. It

## THE BAPTIST RECORD.

Thursday, May 8, 1913.

is a period of readjustment. It need not  
surprise us if there are difficulties to be  
encountered on the way. The Red Sea is  
there and the Amalekites. It will not be  
surprising if some wish to turn back. Some  
will pine for the old way, the flesh pots  
of Egypt, the leeks, onions and garlic. Some  
will despair of success. Let us hope that  
none of those who began to lead will get  
fainthearted. There is danger that when  
we get in a tight place at the time the  
books are about to close some may cry out  
against "nine parts system and one part of  
giving" and produce the impression that  
we have made a mistake, that we have lost  
the way. In a pinch some may say, "Make  
us gods to go before us" and get us out  
of this debt.

But, if God has spoken, if He has led us  
out, if He has said, "On the first day of the  
week let each one of you lay by him in  
store" we can afford to do what He says.  
We cannot afford not to do what He says.  
Let us like Moses "endure as seeing Him  
Who is invisible." Things will have to be  
readjusted and some shortage in collections  
may result for the time, but there ought to  
be no turning back. Now is the time for  
beginning the work of another year. God's  
plan was not made for laggards and rebel-  
lious souls. It ought not to take us forty  
years to cross this wilderness. There is no  
need for this whole generation of men to  
pass away before we come to do the work  
in God's way. Why should a whole gen-  
eration of unsaved men pass into eternity  
while the people of God hesitate to do what  
He says about giving. "On the first day  
of the week, each one of you."

### My Gospel

The average Christian would prefer to  
hear a very ordinary sermon by a man of  
moderate intellect, provided he is preach-  
ing truth out of his own experience, rather  
than a choice sermon from a great preacher  
read by somebody else. In other words,  
we should not care to go to church to hear  
a good reader recite to us a great sermon  
which he had selected from the published  
works of Spurgeon or Broadus or Maclaren.  
The essential element is lacking in that kind  
of ministry. The personal element is a  
necessity in the service that is rendered.  
But it is not the person himself that inter-  
ests us. The thing that appeals to you is  
the conjunction of the truth and the man;  
it is the fact that the truth has become em-  
bodied and vital and vocal in the servant  
of God who speaks to you. The voice of  
the truth has found an outlet, a conductor.  
It may be expressed in faltering speech, in  
broken English, void of analysis or homi-  
letical or logical structure, but it has found  
embodiment and expression in a man. The  
first herald of the Christ was "the voice of  
one crying in the wilderness" and men left  
their homes and their business and went  
out to hear him. Institutions trembled,  
the bulwarks of sin crumbled and people  
cried out "What shall we do?" It is not  
merely the words that we hear, it is the  
kindling eye we see, the glow of joy on the  
face the vibrant appeal in the tone, the

kindling passion and zeal of the prophet.  
It is because the truth has gripped the  
speaker's heart, because it has conquered  
his own soul. Like Isaiah he will say "the  
burden of the Lord" concerning this or  
that, for it has become a weight that forces  
him to speak. Like Paul he is "engrossed  
with the word," held in its grip as in a  
vise from which he cannot escape, but by  
delivering the message. Like Ezekiel he  
will say "the hand of the Lord is upon  
me." Like Peter he will say, "We cannot  
but speak the things we have seen and  
heard." Then it is men will listen, "will  
hear and fear and turn unto the Lord." Then it becomes "my gospel." It is his  
own message. He is identified with it, in-  
separable from it.

A man never really preaches till he can  
say, like Paul, "my gospel." It becomes  
a part of his real self, his vital breath, his  
passion, his mission. There is no joy like  
that of hearing it then, except that of  
preaching it. But where does one learn  
this secret; where come into this minister-  
ial inheritance?

Paul answers for himself: "But when  
it was the good pleasure of God, Who sepa-  
rated me, even from my mother's womb,  
and called me through His grace, to reveal  
His Son in me, that I might preach Him  
among the Gentiles." Here is recognition  
of the sovereign grace of God, the manifes-  
tation of His purpose, and above all the per-  
sonal revelation of Christ in Paul's heart.  
He does not say that he revealed his Son to  
me, but in me. That would have been much;  
this is much more. It was not simply an  
outward appearing and revelation of Jesus  
to Paul on the way to Damascus, but ac-  
companying that there was an inward re-  
velation and apprehension of Christ in him.  
The truth of God in Christ was distilled  
into his own experience. It was intensely  
and gloriously personal. Henceforth it was  
"my gospel." This will send men out to  
preach. This will bring men in to hear.

Announcement was made last week of the  
attractions of the South Mississippi Encamp-  
ment. The program is exceedingly invit-  
ing. Dr. E. M. Poteat, of Greenville, S.  
C., will be among the speakers again this  
year. We very much regret the typo-  
graphical error that so offensively misrep-  
resented his name, and beg pardon of the com-  
mittee. Everybody disclaims responsibil-  
ity for the error.

A group of Baptist schools have combin-  
ed to bring to the attention of the consti-  
tency of the Northern Baptist Convention  
the educational opportunities they provide  
and their special needs for endowment. In  
the Standard, of Chicago, in striking man-  
ner, these facilities and necessities are be-  
ing co-operatively set forth in a series of  
most convincing announcements. These  
denominational schools by means of these  
advertisements are showing that they have  
a common, not a competitive, relationship.  
The outcome of this new species of up-to-  
date publicity is being studied with keen in-  
terest by similar institutions of other de-  
nominations.

Thursday, May 8, 1913.

## A Man Who Saw Ghosts; A Word to the Children.

A long time ago when Jesus was walking  
and working among the people in Palestine  
there were different opinions as to Who  
He was. There was one man who had been  
guilty of murder, who was afraid of Him  
because he thought he was the man he had  
killed and that he had come back to the  
world. Some of you have already said, "It  
was Herod." Herod was the king in that  
part of the country, and was living in wick-  
edness. John the Baptist was a great  
preacher and was brave enough to tell He-  
rod about his sin. This didn't suit Herod,  
and he first had John shut up in prison.  
He was angry enough to kill him then, but  
he was afraid of the people who believed  
John was a prophet, and then he still had  
a conscience that made him hesitate at mur-  
der. But in a short time the wicked wom-  
an with whom he lived led him to put the  
prisoner to death.

After that Jesus was doing many wonder-  
ful things and Herod's conscience that had  
probably never given him any peace made  
him afraid and he said, "This must be John  
the Baptist whom I beheaded. He is risen  
from the dead." You and I know that it  
was Jesus and not John the Baptist. We  
also know that people do not see ghosts,  
but those who have done wrong are gener-  
ally afraid of the wrong coming back to  
them. Many stories are told of ghosts  
which always prove untrustworthy, but they  
generally originate in murder or some dread-  
ful sin. It is because men feel that they  
will have to give account of their deeds  
that they are afraid. We know that every  
evil thing shall be brought into judgment.  
Many of the wrongs that men do will meet  
us here in this world, and cause great dis-  
tress. Jacob's life was full of trouble, be-  
cause he practiced deception when he was  
a young man. When he was old he said,  
"Few and evil have been the days of thy  
servant." The memory of all we have done  
comes back to shame us and often to tor-  
ment us. And if we do not meet the wrong  
doing here it will confront us on the other  
side in the great day of judgment. "Some  
men's sins go before to judgment; some fol-  
low after." Better like Joseph who was  
pure in his young manhood and full of hon-  
or in his mature age than like Jacob who  
did wrong when young and had to be chas-  
tised in later life.

Dr. W. A. McComb, our college financial  
secretary, turned aside from his immediate  
undertaking of raising the Mississippi Col-  
lege endowment to assist in securing \$20,000  
for Clark Memorial. He spent Sunday at  
Newton and at last report \$12,000 of the  
amount had already been secured. This  
seems to make certain the raising of the  
entire amount and the college being taken  
in charge by the Education Commission.

The Tupelo church reports nineteen addi-  
tions, and 256 in Sunday School last Sun-  
day.

## THE BAPTIST RECORD.

### THE FINAL RECORD.

The books of the Foreign Mission Board  
and those of the Home Mission Board were  
closed on the night of April 30th. The  
strain in the general offices as well as in the  
state offices was of the intensest character.  
Every mail brought some evidence of inter-  
est on the part of the churches. Contribu-  
tions were delayed till the last hour, when  
they came in messages by wire and telephone  
but it became evident that the leading we  
had all along maintained over last year was  
gradually losing, to be followed later on by  
a dropping behind in our figures the first  
time for twenty years. The contributions  
of some of our larger churches fell off to  
such an extent that the many small amounts  
that came in from the country churches  
could not fill out the deficit.

The figures as reported for Mississippi  
are as follows: Foreign Missions, \$35,917,  
and Home Missions, \$26,804.

The entire receipts for Foreign Missions,  
\$543,446.29, leaving a debt on the board of  
\$76,400.27.

The entire receipts for Home Missions  
were \$369,554, with the probability of a  
small debt. I am sure the churches gave  
as they felt able under the conditions at  
home, and I thank them for the co-operation  
in the cause which they love, and which is  
dear to the heart of our Lord.

A. V. Rowe.

### BLUE MOUNTAIN.

Mississippi Heights Academy closes next  
week. They have had a fine session. I  
think the enrollment has been about 200 and  
I will venture the guess that it has been  
the best behaved crowd of boys in the Unit-  
ed States. Prof. Brown is a genius in se-  
curing good behavior.

Blue Mountain College closes her fortieth  
annual session on June 5th. We have had a  
marvelously fine crowd of girls and a most  
pleasant session every way.

Our books open today for engagement of  
rooms for next session. Ten dollars is the  
amount required for holding a place in the  
regular boarding department; five dollars  
for a place in an industrial home. These  
are not extra fees, but simply advance pay-  
ments on the session's expenses and are re-  
fundable up to September 1st.

The college will be better equipped than  
ever before and better prepared to give good  
care and educational advantages.

The summer state normal to be held at  
Blue Mountain opens June 9th at 8 p. m.  
and continues four weeks.

The encampment opens July 6th and con-  
tinues 8 days. A splendid program will be  
announced soon.

W. T. Lowrey.

At the Griffith Memorial church, where  
Brother Farr is helping in a meeting there  
have been up to date 42 received—31 of  
them for baptism.

The Osyka Baptist church has arranged  
for Pastor Anding to go to the convention  
at St. Louis and they foot the bill.

## Mississippi Baptist Hospital

### HOSPITAL NOTES.

During April the Mississippi Baptist Hos-  
pital received and treated thirty patients.  
One charity patient for five days. Twelve  
charity patients turned away, and five pa-  
tients because of insufficient room and the  
lack of charity funds. During this time  
there were twenty-five operations and no  
deaths. There are two crying needs—  
more room and a charity fund.

The hospital is happy in the reception of  
five gallons of good syrup, one pig and four-  
teen table napkins.

### WHO WILL BE NEXT?

Since my last report I have received the  
following contributions to the hospital:

Samaria	\$365.00
Sallis	275.00
Mendenhall	500.00
Flora	1,050.00
Stallo	262.00
Plattsburg	262.10
Morton	550.00
Lake	200.00
Laurel (Kingston)	645.00
Vardaman	300.00
Houston	312.50
Wesson	350.00
Sylvarena	255.00
Laurel (1st church)	1,200.00
Decatur	365.00
McDonald	200.00
Picked up on the road	940.00
Eighth Ave. Meridian	220.00
Forty-first Ave. Meridian	400.00
Pleasant Hill church	250.00
1 car of brick	150.00

Total \$9,051.60

While it has been a great pleasure to be  
with each of the noble pastors of the above  
churches, special notice might be made of  
Brother Perry, of Sallis. At the convention  
he pledged \$250 from his field, which will  
reach a thousand.

Brother Allen, of Morton, a one-Sunday  
church, which had been visited by one of the  
secretaries before, gave \$550 more. Brother  
Jack Cranford's Kingston church at Laurel  
gave under the greatest difficulties, having  
just gone to full time, completed a beauti-  
ful parsonage, Sunday School room and pur-  
chased a piano for which they owe; besides  
they have a hospital in their section of the  
city where they can be treated at home.  
In the face of these facts they gave the  
magnificent sum of \$645 and Brother Gates,  
the founder of the first Christian hospital  
in Mississippi led his noble church, which  
is already caring for their own hospital at a  
great expense to reveal their unselfishness  
in the gift of \$1,200 to the Baptist Hos-  
pital in Jackson.

With a grateful heart to the above pas-  
tors, churches, and individuals, and praise  
to God for what they have done I am,  
Yours to serve,

J. C. Parker, Cor. Sec'y.

Jackson, Miss., 925 Sumner St.



## MISSION SECTION

## LOUISIANA LETTER.

Dr. M. E. Dodd.

Louisiana is a land of promise, is also a land of need. The children of this world are poorer in their generation than the children of light, because they are doing more for food in Louisiana. Among the states of the South Louisiana stands eleventh in population, fourth in farming acreage, sixth in railroad mileage third in bank deposits, and first in the production of rice, sugar, molasses, salt, sulphur, oil, gas and lumber. Within 35 years the railroad mileage has increased 825 per cent against 489 per cent in Texas, 302 per cent in Georgia, 259 per cent in Kentucky. But our Baptist population of the South and other states seem slower to recognize the tremendous opportunities here than business interests. There is a great denominational destitution.

Among the 1,000,000 white people of the State there are only about 65,000 Baptists. There are only about 60,000 Protestants, leaving 875,000 people in the State who are Catholics, pagan, heathen and what not. There are 18 parishes (counties) with a population of nearly 400,000 without a Baptist church. It seems the irony of fate that one of these parishes is St. John the Baptist. There are nine towns ranging in population from three to ten thousand with a total population of 41,000 without a Baptist church. There are 16 towns with a population ranging from 1,000 to 3,000 without a Baptist church. Out of 64 parishes there are 23 parishes that have not a Baptist church. One may leave New Orleans over the Southern Pacific and go 160 miles passing through nine towns before he finds one with a Baptist church. Going out over another road you will travel 135 miles before finding a Baptist church. There are a number of parishes which have only one church and a number of others with fewer than eight churches which have whole sections with no gospel preacher; there are large communities with grown people who never heard a Baptist sermon. There are many parishes with thousands of people with one lone missionary.

There are only 18 Baptist churches in the State that support preaching for full time; there are some eight or ten other churches which have full time preaching by the help of the boards. Only about 30 churches have half-time preaching, and over 600 that have only one-fourth time preaching. Outside of New Orleans there are only eight churches in the State that have a brick house of worship and none that are stone. In many of the parish sites and prominent towns the Baptists worship in little frame buildings with four straight walls that cost from \$500 to \$1,000, while along side of these there are magnificent high school buildings that cost from \$10,000 to \$30,000. In almost all these cases just a little outside help and encouragement would provoke the

building of houses of worship adequate to the needs and in harmony with the progressive ideas of the people in other matters. For the nearly 700 churches of the State, there are fewer than 250 pastors; one association has 13 pastorless churches, and there are fully 150 pastorless churches, or one out of every four in the State. Some of these are in the midst of the wealthiest and most cultured parts of the State.

The population of the State is cosmopolitan. Of the 2,000,000, 43 per cent are negroes. In 1900, however, the negro population was 48 per cent. Far over 12 per cent of the entire population was born outside of Louisiana; 56,000 of these came from Mississippi; 25,000 were born in Texas and nearly 50,000 born in other states.

There are 165,000 foreign born people in Louisiana and nearly that many more born of foreign parentage. There are nearly one-half million French-speaking people alone. The others are divided among the Italians, German, Irish, English, Mexican, Hungarian, Russian, Turks and what not. The greatest foreign mission fields on the earth are in Louisiana, and our two or three French missionaries are having wonderful results in their work.

Communities where a few years ago a gospel sermon had never been heard now have self-supporting churches and if the Home Board were able to do more for our foreign work here still greater results might be shown.

Sincerely and fraternally,  
M. E. Dodd.

## MISSION NOTES.

Rev. S. L. Ginsburg will return to Brazil in May.

The Foreign Mission Board reports more baptisms this year than ever before in one year.

Dr. T. W. Ayers and family sailed from San Francisco for China on April first. While at home he did a great work in securing funds under the Judson centennial plan, but was anxious to return to his work in Hwang-Hien.

Mrs. J. F. Seaman has generously agreed to give the land and a building to replace the old church house in Shanghai in which her father, Dr. M. T. Yates, formerly preached. This is a magnificent gift, amounting to \$14,000.

An old Portuguese woman in Brazil gave a lot worth \$1666 to the Brazilian Home Mission Board. She made the money as a butcher selling meat at seven cents a pound, and accumulated it by the most rigid economy. Last month the Lord took her home.

## HILLMAN COLLEGE COMMENCEMENT, 1913.

Saturday, May 24, 8 p. m.—Concert.

Sunday, May 25, 8 p. m.—Commencement sermon Rev. C. C. Pugh, Hazlehurst, Miss.

Monday, May 26, 8 p. m.—Graduating exercises. Annual address by Rev. M. E. Dodd, D. D., Shreveport, La.

## BAPTIST LAYMEN'S MISSIONARY CAMPAIGN.

Suggested by E. E. George, Chattanooga, Tenn.

To begin June 1st, 1913. To end May 30th, 1915.

Under the direction of and in co-operation with the State Board of Missions in each state in the territory of the Southern Baptist Convention.

Object: To enlighten and enlist every man in every church in all our denominational activities.

1. Plan of Organization: Enlarge the executive committee of the Laymen's Missionary Movement, giving each state at least one representative on said committee. This general executive committee shall have general direction of the campaign.

2. Organize a strong committee in each state, and in each association in each state. (Special suggestion.)

3. Make a complete survey of each church showing the exact condition as to its mission situation.

4. Put on a campaign in every church within the territory of the Southern Baptist Convention of at least three services, when all phases of State, Home and Foreign Mission work shall be presented and discussed by capable speakers. Stewardship and systematic beneficence to be especially emphasized. Open conferences on missions shall be held at each place. A definite mission program outlined and suggested for each place. A reasonable missionary task to be submitted.

5. These state campaigns to be carried on consecutively if possible and shall be concluded as soon as practicable.

6. Following immediately this educational campaign a quiet and thorough campaign to raise five million dollars for our mission causes shall be carried through. (Special suggestion.)

7. This amount to be in addition to the current expenses of the mission boards now operating, but shall include the \$1,000,000 building and loan fund and the \$1,250,000 "Judson Centennial Fund."

8. This amount to be divided as follows: Two million for Foreign Missions (one and a quarter million for the "Judson Centennial Fund" and three-quarters of a million for enlargement work), two million for Home Missions (one million for the "Building and Loan Fund," one million for enlargement work), one million for State Missions, observing the ratio fixed by the state organizations for the three mission causes as far as possible.

9. The campaign shall be launched by authority of the Southern Baptist Convention and concluded with the meeting of said convention in May, 1915.

## SEMINARY LETTER.

You would be interested to know what some of your boys here are doing as student-pastors.

It was my privilege last Sunday to be with Brother Webb Brame on his field at Shepherdsville, Kentucky. Brother Brame has been on this field for two years, and the development of the church under his leadership during this time has been almost phenomenal. He has his church well organized, a thoroughly graded Sunday School, well manned with teachers and officers, and auxiliary organizations for the young people and children. Their house of worship is a beautiful red brick building, costing about \$15,000 with modern conveniences for Sunday School, etc. Brother Brame is a hustler himself, and believes in getting his people to be of the same mind.

Three of the churches here in the city have Mississippi students for their pastors. Brother S. P. Morris at Oak Dale church is doing a splendid work. He has been with this church for one year. Brethren W. M. Bostick and G. S. Dobbins have recently accepted work here, Brother Bostick with 18th street church and Brother Dobbins with the church at 36th and Grand. Both are very hopefully impressed with the prospects and opportunities in their respective fields. Brother J. L. Boyd is pastor at Fisherville, Ky. He will be in Mississippi for several weeks this summer in evangelistic work.

Brethren Brame and Dobbins both are intending to take the Th. D. course next session. Brother Dobbins will specialize in journalism.

We have had with us this week three return missionaries, Dr. John Newcomb, from India, Dr. R. T. Bryan and Z. K. Dozier, from Japan. All of these men are former students of the Seminary. They were glad to be back as visitors, and we were just as glad to have them and to hear their inspiring messages.

Dr. Geo. B. Eager conducted prayer service for us at New York Hall this week. He gave us a very helpful and practical talk on the theme, "The Perils of Impurity in the Ministry." Dr. Eager plans to leave soon for the Orient on a trip of several months. We, of course, hate to see him leave, but we wish him every good fortune on his trip and trust that in due time he will return to us.

Dr. T. M. Hawes, our instructor in the department of expression, gave his annual entertainment last evening. Dr. Hawes is a very popular speaker here. He reads well, and always draws immense audiences. His program was of a humorous nature and for an hour and a half he kept our sense of humor greatly agitated—sometimes to the point of voluntary combustion.

Several of our teachers have been doubling up on us lately, as to lesson assignments. They are rushing through in order to be able to attend the convention at St. Louis. But that is all right. We will get it back on them while they are away!

J. D. Franks.  
New York Hall, Louisville, Ky.

## OUR BAPTIST ENCAMPMENTS.

I want to heartily endorse Brother Moore's urgent request in your last issue that Mississippi Baptists note carefully the time of the encampment at Hattiesburg, and govern themselves, their times for protracted meeting dates, etc., accordingly. I want to call attention, also, to the fact that Blue Mountain has a similar gathering just one week later (July 6 to 13), and to make the same requests for it that Brother Moore made for the other gathering. Let me cordially invite every Mississippi Baptist who does not attend the Hattiesburg meeting, and all who do, as for that, to come to the similar meeting at Blue Mountain.

These encampments should be co-operative and not competitive, and there is no reason why the success of either should in any way mar the success of the other. While the encampment at Blue Mountain had been organized, given its present name, and crowned with several years of successful work before the need of two such meetings in the state became apparent, we claim nothing by reason of our priority. In fact, a younger brother often both deserves and attains greater success than an older. The successful work of our meetings greatly enlarged, if indeed it did not create, the need for the second organization, and the large increase of both the interest in and the work of the causes fostered by these gatherings makes vastly more than double the room for the two now that there was for the first when it was organized. Therefore, let not only every pastor, Sunday School and B. Y. P. U. worker, but every Baptist in the State note carefully the dates of the two encampments, viz: Hattiesburg, June 22nd to 29th, and Blue Mountain, July 6th to 13th, and let every one of them try to attend one of the meetings, while many will attend both. The Hattiesburg program has been published and is excellent. The Blue Mountain program is being arranged and will be published soon. Lookout for it. P. H. Lowrey, Sec.

## COMMENCEMENT PROGRAM MISSISSIPPI WOMAN'S COLLEGE, MAY 23.

Friday, 8 p. m.—Expression recital.

Saturday, May 24, 8 p. m.—Graduating piano recital.

Sunday, May 25th, 11 a. m.—Commencement sermon by Rev. L. E. Barton, of West Point.

Sunday, May 25th, 8 p. m.—Sacred concert.

Monday, May 26th, 10:30 a. m.—Class day exercises.

Monday, May 26th, 8 p. m.—Concert.

Tuesday, May 27th, 8:30 p. m.—Commencement day. Baccalaureate address by Hon. W. M. Whittington, of Greenwood.

All exercises will take place at the Immanuel church. The friends of the college are cordially invited to be present.

J. L. Johnson, Jr.

## Mississippi Woman's College

## MISSISSIPPI TEACHERS' ASSOCIATION.

The State Teachers' Association has been with us this week and we have been enjoying visits from hundreds of our friends all over the State. Especially gratifying is the fact that every boy or girl who had been to school at Mississippi College or Hillman or Blue Mountain seemed to recognize a kinship and usually came right out to see us without waiting for the formality of an invitation. It would be impossible to mention all of the great number who paid us highly appreciated visits, but we cannot omit to speak of the college people who came here. Dr. Lowrey came out to chapel the first morning he was here and won the hearts of all who did not already know him—he had won all the others before—by his splendid address. He told how he had opposed the woman's college at Gulfport, because he did not believe this was the opportune time to take it over but stated that he was now one of its owners, and desired to see it well equipped and would support it with his influence and money. Dr. Lowrey also made a very fine address before the association on the subject of scientific temperance.

On another morning, Dr. Provine and Prof. Weathersby of Mississippi College, and Prof. Lawrence Lowrey, of Hillman, made us appreciated talks. Dr. Provine was bubbling over with enthusiasm over the future of Mississippi College and told us he believed the denomination should and would give us now the greatly needed administration building.

On the second night of the association the Woman's College glee club furnished the music and the songs were received with applause and repeated encores. Many teachers, and among them the president of one of the State's largest educational institutions stated that the singing of our glee club was the most enjoyable feature of the association.

Last Monday evening the Philanthropic Society held its first annual meeting in the Immanuel church. A large audience enjoyed the program. Miss Vera McLendon, of Ridgely, was the essayist.

Monday night I made the commencement address at the State High School where Prof. L. D. Young is the highly esteemed principal.

Our Sunday School reached another high water mark Sunday. The number present was 170, and we hung up our A-1 certificate just received from the Sunday School Board. The pastor preached in the morning a fine sermon on service, and at night three young ladies were baptized.

Our commencement program will be found elsewhere. J. L. Johnson, Jr.



## TIDINGS OF THE KINGDOM

The Russian Baptists are suffering renewed persecution. We believe that this means great advancement for their work. American Baptists, who enjoy full freedom of worship, ought to pray earnestly for their brethren in Russia.

The Kansas State Convention Board has a regular program requiring an every member canvass for missions, of every church receiving assistance. This is a necessary condition of the success of the budget plan. It will not work itself.

W. E. Marr: Beginning first Sunday in May, Rev. A. K. Walker, of Birmingham, Ala., took charge of the First Baptist church at Water Valley. Brother Walker is a native of Mississippi and is going to Water Valley full of hope and love to do the Master's will. This church is fortunate in securing this noble man of God as their pastor.

E. W. Moore, Harrisville: Brother J. C. Buckles, one of our former beloved pastors, visited here and delivered a very interesting and soul-inspiring sermon, subject, "The Threefold Work of Jesus." It was in his forceful and characteristic way. The divisions were, Jesus working for His people, Jesus working in His people, and Jesus working with His people. It was in the power and demonstration of the Spirit, and will prove an inspiration and uplift to the church and community.

M. F. Fley, Gulfport: We have just closed a glorious meeting held with the Gulfport First church, in which Rev. J. Benjamin Lawrence, of Columbus, did the preaching, commencing on the night of the 21st of April. The meeting continued until the night of the 30th. Several conversions and others professed conversion. God congregations from the start and increased to the end; standing room at a premium the last nights of the meeting. Preaching well done.

At the invitation of Prof. E. S. Thompson, the editor delivered the address at the close of Bellefonte High School on Saturday, and preached the commencement sermon on Sunday. During the past year the school building has been enlarged and another grade added making eleven. The people spoke most kindly of the work and character of the principal. Three young ladies graduated, who read essays that would do credit to any institution. Baptists are numerous in these parts, and their helpfulness could not be surpassed anywhere.

M. C. Wick, Shaw: Our offerings for my two fields—Shaw and Lyon—for Home and Foreign Missions, show an increase of over 40 per cent over last year, amounting to \$625.00 for 1913. Besides this, our W. M. U. exceeded their apportionment and have placed in our church new windows and have painted and frescoed the walls, Mrs. E. K. Walker having the painting done personally. You just ought to see our little church now. You would think you were in Jackson or some other metropolitan city. On account of the prospective overflow, we did not have our meeting in April, but Brother W. R. Cooper will begin our meeting the 27th of this month. Do not forget us in your prayers.

W. M. McGehee, Smithdale, R. I.: Last Sunday it was my pleasure to assist Brother J. A. Chapman at Tangipahoa church in the ordination of two deacons. Brother Chapman conducted the examination. This scribe was requested to preach on the duties of a deacon,

and Brother A. S. Turner led the ordination prayer. We had a very fine day, a great congregation of people. In fact, Chapman is bringing things to pass down here, as well as at old Mar's Hill and elsewhere. He has noble people at both places. The people love the pastor, and the pastor loves the people. Many said Sunday was the greatest day with Tangipahoa in several years. May God's blessings be upon the new deacons and all the church.

Pastor A. T. Cinnamond, Senatobia: We have just concluded a ten days' meeting in which we had the assistance of Pastor T. L. Holcomb, of Yazoo City. Fourteen were added to our church membership and several others made professions of faith, and are expected to unite with us soon. We found Brother Holcomb a strong Gospel preacher, of attractive personality, and most helpful to pastor and church. He is free from sensational clap-trap methods, but sane, safe and sound on the doctrines of sin, salvation and service. The ties of seminary days were drawn yet closer as we labored together for the Lord. Our congregations were large, overflowing the church several nights. He has found a secure place in the hearts of our people, whose prayers follow him in his great work at Yazoo City.

A writer in the Alabama Baptist: With A. J. Preston to do the preaching, nothing short of a good meeting need be expected. He is a man of great Biblical knowledge, and wonderful, logical clearness. It is a charm to hear him through a whole series of meetings, as the people of Flomaton have just done—I. e., all that could stand heavy cannonading. There were some—not Baptists—who sought shelter at home, and that, too, for no other reason, if it may be called a reason, than that Preston preached the truth; and he did that in love. But some people cannot be even loved into the right way. My church is many fold stronger than it was before the meeting. Preston is a preacher, and his preaching will live long after he has passed to his reward. There were seven accessions; a goodly number for this place.

J. R. Nutt, Gilmer, Texas: We have just closed a most gracious revival at our church in Gilmer. It began the second Sunday in April and continued for two weeks. The pastor did the preaching, and Prof. W. A. Stewart of Pittsburg, Texas, led the song service. The results of the meeting were sixty-eight additions—39 by baptism. Most of these were grown men. It was one of the greatest meetings I have ever seen. I want my friends in Mississippi to rejoice with us. At the close of the meeting we took a collection for Home and Foreign Missions to the amount of four hundred and fifty dollars. It is the best way I have found yet to test the genuineness of a revival. Prof. Stewart is a fine singer, and our people love him very much. He sings the gospel all over Texas. He is loved very much by the brotherhood. I will never forget the brethren in Mississippi. I love the old State yet. The dear old college is still in my heart. I send this word of good cheer to all my friends. I am happy in my work, for the blessings of God are upon us. Gilmer is one of the best towns in all east Texas and her people are among the best on earth. May God bless The Record and its editor.

Pastor Roy Chandler, Shubuta: We closed a gracious meeting the first Sunday in March. Brother S. J. Cannon, of Louisville, Ky., was

with us for ten days and did the preaching in the meeting. He is a lovable man, believes the Bible and is not afraid to preach it on any subject. He preaches with clearness, force and power, much to the edification of his hearers. God gave our church a great blessing through his ministry. One special feature of the meeting was the distribution of about twelve thousand pages of tracts, on regeneration, baptism, church membership, and the Lord's supper. The people seemed glad to get them and I am sure we shall reap fruits from them in the future. We received twelve for baptism and four by letter and statement. For some weeks the pastor had been trying to impress the brethren with the necessity of our having church services every Sunday and on the last night of the meeting the church voted to raise the pastor's salary and go to full time. Some thought this might necessitate our cutting down our mission offerings as some of our members were already giving right nobly, but our Foreign Mission collection was the largest we have ever given, reaching \$315. This, too, in spite of the fact that the boll weevil cut our last year's cotton crop down to about one-third. The pastor will close next Sunday a series of Home Mission sermons on the general subject, "Great Problems for Great Americans," and we will take our Home Mission collection then. Our W. M. U. is considering recarpeting and beautifying the interior of our house of worship. We have ordained three new deacons and will more thoroughly organize our work. God is richly blessing us, for which we are devoutly thankful. We are a happy and hopeful pastor and people.

J. Henry Burnett, Murfreesboro, Tenn: Beginning on Sunday, April 6th, and running for three weeks, the Baptist church of Murfreesboro, enjoyed one of the greatest meetings in its history. The preaching was done by the pastor, Rev. Austin Crouch. The singing was led by Mr. Robt. Jolly, of Dallas, Texas. The visible net result in additions was sixty-four members—most of these for baptism. It is a matter of deep concern and gratitude to God that quite a number of the students in Tennessee College were among those who joined for baptism. There are now less than a half dozen boarding students in the college who are not professing Christians and members of the church. The meeting was a quiet one without any excitement whatever, but one of power and far-reaching in its effects. There were no high-pressure methods used, but the pastor preached the gospel of the blood of Christ as the only hope of salvation, with power and telling effect. It was indeed a great series of sermons. Practically only one invitation was given at any service, and that was to those who were trusting Christ and who wanted to unite with the church to come forward and do so. There was only one service where an invitation was given that there were not additions. At the last service on Sunday night there were seven additions. The house was filled to its utmost capacity at practically every service. The greater part of the time people were sitting all over the pulpit, as well as crowded in every available space in the auditorium. The singing was quite a feature of the meeting, and Mr. Jolly endeared himself to the hearts of every one by his simple and delightful way of leading in the song service. His three talks to the Sunday School on Sunday mornings were models of clearness and directness and were powerful in their effect. The church has been greatly revived, and we are all rejoicing at the work of grace that has been so clearly manifest in our midst. We give the praise and glory to our Master, and look to the future with renewed hope and determination for greater things in His name. Our pastor has gone to hold a meeting at Demopolis, Ala. He will be away for two weeks.

## SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D. D.

May 18

JOSEPH MEETS HIS BRETHREN.  
Gen. 42:3-17.

Motto Text: "Whatsoever a man soweth, that shall he also reap."

Read that motto text again and emphasize "whatsoever," "that" and "reap." There are some well-known laws about sowing and reaping.

1. Everybody is sowing something.

2. Harvest surely follows seed time.

3. The harvest is always more abundant than the seed. Good works and bad multiply tremendously in the time between the sowing and the reaping. The wicked will open their eyes in everlasting confusion and shame upon the awful harvest of sin that has grown from their earthly sowing. Think of what will break on the eyes of the drunkard, the libertine, the swearer, the white slave trafficker, and every mortal who has rejected the Savior. The righteous will look with eternal wonder and praise on the glorious growth of their feeble efforts in the good Lord's service.

4. The fruit is always of the same kind as the seed. "Do men gather grapes of thorns or figs of thistles?" "That shall he also reap!"

You defy the laws of God, and the laws of life and death, and the laws of seed time and harvest and see if your soul does not pay an eternal penalty.

These wicked brothers despised the prophetic truth of Joseph's boyhood dream, and "fixed the dreamer, but now they are on their faces before him, begging for mercy and bread. The wicked will one day cry for the rocks and mountains to fall on them to hide them from the "wrath of the Lamb."

Verse 6. We learn here that Joseph was governor and sold to all the people—not in person necessarily. In this case—maybe because they were foreigners—he appeared in person. His dream is now perfectly fulfilled.

Why Did He Treat Them Roughly? It was not revenge. He was a lad when sold but now is a mature man wearing the insignia of the nobility. They would think of him as a slave if still living. They were

grown men when they sold him and had not changed materially. Of course, he understood the Hebrew tongue also, but he spoke through an interpreter to keep from being recognized.

The rough treatment and imprisonment would bring them to contrition and repentance for their sin against him twenty years before. Calling them "spies" would greatly excite their fears, causing them to dwell on the past by making them think they were soon to be executed. Their answer to that was that they were all brothers. Spies would not come from one family. Their "family likeness" could of course be seen immediately.

"One is Not."

"We thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not." That phrase lashes like a whip of scorpions, stings with the reproof of conscience and grates and prates like a husky voice from the grave, and thunders with the terrors of the judgment.

"By the Life of Pharaoh."

Joseph swears by the life of Pharaoh. We can hardly condemn him, but we certainly cannot justify him. It shows the influence of one's environment. His religious life was not suffering eclipse. This we know by his Christian (I don't think the word an anachronism) magnanimity. But it was not right for him to swear by the life of Pharaoh. "Swear not at all." They must go to prison three days. After three days he released them and kept only one as a hostage to prove them whether they were telling the truth. They explain their distressful condition as the outcome of their sin against Joseph twenty years before. Simeon is bound as a hostage.

Reuben reverts, with undue satisfaction, to his cowardly compromising effort to save Joseph—it is his "I told you so." Joseph commands that their sacks be filled and each one's money be restored to his sack.

The Tears of the Strong.

Do the strong ever weep? The fact is that only the weak never weep. Those who never weep are devoid of the finest faculties and noblest sensibilities of the human soul. If Joseph could have remem-

bered their sin, his sufferings, Jacob's grief, and God's sheltering mercy without weeping, he would have been a demon at heart. The true heart melts at the recollection of God's goodness through life's vicissitudes and trials.

SPEECHLESS FOR THANKS

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All Societies of the State should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. V. Rowe, Jackson.

"But thanks be unto God, who always leadeth us in triumph in Christ."—II Cor. 2:14.

### NOTICE.

Societies will please send the money for the "Literature Fund" (ten cents per member per annum) to the office Secretary, Mrs. Rhoda Enoch, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal checks.

### A PERSONAL LETTER.

My dear sister:

This coming fiscal year, beginning with our Southern Baptist Convention, which meets May 14-19 in St. Louis, is to be a great year with us as Southern Baptists. It is not only the hundredth anniversary of our foreign mission work, but it is the year in which we propose to make of our home mission endeavors an earnest worth while. To this end we are undertaking to raise one and a quarter million dollars as a foreign mission centennial fund, and a million and a half for our home board, known as the "church building and loan fund." Leaflets fully explaining both funds will be sent from this office to all interested.

Now, beloved, we women want a hand in this work. Our Mrs. W. A. McComb is to deliver the address representing the home board work at the W. M. U. meeting in St. Louis. We want this address followed up by some substantial gifts from our State. Other states will make large gifts at this time for one or more of these funds. Surely the Mississippi women, whose leader will make the plea, will answer the call along with other states.

We want from you the promise of some specific sum for one or both of these funds. Five years will be all we doubtless, for the time in which to pay amounts promised. We want to be allowed the happy privilege of calling out your name at the St. Louis meeting as the giver of such amount as you may name. Read this prayerfully, and as He has entrusted you, give to His calls full response. Waiting with anxious heart to hear from you,

Most earnestly,  
Your Secretary.

Stop the Cough—Cure the Tickling  
DR. PORTER'S ANTI-SEPTIC  
CURE FOR COUGHS. It cures in One Day. Full strength with each bottle. 25c, 50c, \$1.00.

### FROM THE SECRETARY'S OFFICE.

Victory (?). Alas the difference in a matter of punctuation! How your secretary's heart yearned to write that word for this issue, and place an exclamation point thereafter! And behold it is put before us in a questionable attitude!

When the last report from the last society came in (and will you believe it, beloved, one came showing a home mission collection for \$100 on the morning of May 2nd, a whole week after the final report had been sent in!), I say when the last report had been received, and the two secretaries had tremblingly added and re-added that no error should creep in, our W. M. U. of the State stood some two thousand dollars above our apportionment.

That spells v-i-c-t-o-r-y you say; yes, and we are glad and grateful. Our entire apportionment was \$11,155.00, and we went beyond it. Indeed we are glad and grateful. Unto Him be all the praise and glory. But, my sister, our joy can but be short lived when we look at the figures showing how far short we have fallen with our State apportionment for both boards. Turn the pages of this issue and scan the figures. This is not our fault, you say? "We have done our part?"

Beloved, a woman has never "done her part" so long as there is a failure of any kind in any realm in which she works. Your society may have met her apportionments, but if your church failed to meet her part, it is because some woman failed to speak to pastor, or husband or brother or son.

Do not gather from this that your secretary is disheartened or discouraged. Indeed her faith in you is stronger today than ever before. We as the Mississippi W. M. U. are just beginning to prove what we can do. During this coming Jubilee year we shall, with our trust fixed in Him, go by leaps and bounds beyond anything we have done. To this end we shall lend heart and head and hand. To this end we shall pray unceasingly.

For Weakness and Loss of Appetite  
The Old Standard general strengthening tonic, GROVE'S FAST-LESS CHILL TONIC, drives out Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children. 50c.

It is a great joy to the secretary to know that so many of our women are planning to attend the Southern Baptist Convention. In no other way can we get the information and the inspiration for larger plans for future work than in this way of being in attendance at our annual meeting.

But the Central Committee, whose duty it is to name delegates, as well as your secretary, regret that all cannot be appointed delegates. Mississippi is allowed but twenty besides our vice-president. The Central Committee considered with care the list of names, and used every precaution to select sisters from different portions of the State, in order that the entire State might be represented. Cards have been sent to those elected, requesting them to call at the First Congregational church in St. Louis on the afternoon of the 14th, where credential cards and badges will be presented. The following ladies have been named as delegates:

Mesdames W. A. Borum, W. J. Davis, H. L. Martin, Trueman Gray, E. K. Lide, G. W. Riley, W. A. Jordan, A. H. Longino, J. P. Harrington, Lloyd Garrett, B. E. Kent, I. W. Reid, W. S. Smith, Rhoda Enoch, R. L. Bunyard, W. A. McComb, A. J. Aven, R. L. Carpenter, Misses Marion Bankston, Nell Bullock and M. M. Lackey.

The following were chosen alternates: Mesdames Theo. Whitfield, J. K. Godbold, M. F. Vanlandingham, D. C. Langston, J. A. Glenn, J. H. Lide, S. B. Thomas, J. H. Cobb, J. S. Bean, T. S. Sykes, J. C. Read, W. L. Robinson, J. A. Jones, F. H. Metts, H. J. Halbert, Misses Nanie Cypert, Florence McAllum, Madge Gray, Belle Stigler and Mollie Harris.

### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

### WHY THIS AMENDMENT?

Paragraph 6 of section 7 of the federal Food and Drugs Act says that a food shall be deemed adulterated:

If it consists in whole or in part of a filthy, decomposed or putrid animal or vegetable substance, or any portion of an animal unfit for food, whether manufactured or not, or if it is the product of a diseased animal, or one that has died otherwise than by slaughter.

A bill has been presented in the House of Representatives to amend the act by striking out the words "or vegetable" in this paragraph. Why this amendment, asks the Journal of the American Medical Association? What value will it be to the public? Or is it in the interests of those manufacturers who would sell putrid tomato pulp and other decayed vegetable matter as food? We are curious to know.

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### THE NAME EMMANUEL.

(Continued from Page 2)

related to persons. God is called a King, "sitting on His throne," and "it" does not sit on a throne. A principle does not wield a scepter, controlling nations and nations. Everywhere in the Scriptures the names given to God are such as connect themselves with a person.

Not only so. God is represented as before all things, Himself creating all things. The explanation of all things is in the first sentence of the first chapter of the first book of the Bible: "In the beginning God created the heavens and earth." That is the explanation of all things. You need not go any farther. "You need not go anywhere else. God is before all else. I know this same cult that I referred to a moment ago says that "God is all, and all is God." That is pantheism, pure and simple. God is not all, and "all is not God." "God created the heaven and the earth." Then He was before the heaven and the earth. He is separate, apart from the heaven and the earth. "In the beginning God created the heaven and the earth." That first sentence of the first chapter of the first book of these sixty-six books making the Bible is the explanation of all that we need to know.

So God stands forth everywhere, my friends, as a person, a glorious person, and He is the explanation of all things. Oh, what a pity people do not stay by the Bible. What a pity! What a pity people get wise about this book! The first eleven chapters of Genesis have more in them than every other book in the world combined as to how things came; and wherefore. Ah! the pity that people do not read the Bible and stay by the Bible, and get their explanations and their foundations for faith from the Word of God.

I know there are clever little men about, who put on airs, and who really are immodest enough to speak of themselves as "advanced thinkers," and they remind us that we had better be heeding what they say. I read their stuff. I have to read it, and I read it by the load, and yet I say that in the past one hundred years, which have made more progress than all the thousands of years before put together, there has not been a discovery in the heavens above, or the earth beneath, or in the waters under the earth, that for one moment invalidates the historic integrity of these four gospels in one paragraph. I do not hesitate to make that high claim for the gospel that in these past one hundred years of light, and of criticism, and of the investigation thrown on the four gospels, which are the very heart of the Christian's hope and faith, from every conceivable quarter, there has not been one scintilla of evidence from any quarter to invalidate the historic integrity of one paragraph of the New Testament, in its revised version.

Because God is a person He would desire contact with persons, and therefore, the incarnation, and therefore His desire to have intercourse with and fellowship with the crea-

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**VISITING CARDS—Genuine linen.** Ladies' cards, 30c per 100, postpaid. Write for samples. Dixie Card Co., 947 Wright Street, St. Louis, Mo.

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to sell Self Heating Sad Iron. Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co., Memphis, Tenn. Box 90.

tures of His own creation. From God's standpoint I would expect the incarnation, while certainly I would expect it from man's standpoint, from the nature of man. Now, why? Because, as the old Latin phrase puts it, man is capax Dei. Man is capable of Deity. Man is capable of God, and, therefore, because of man's nature I should expect the incarnation. This very nature of man is such as to make the incarnation a thing possible. Oh, I know that there is a vast difference between man and God. I know that there is an infinite remove between the eternal, omnipotent, omniscient God, and the little, finite, dependent and created man. I know that. Yet there is some likeness between man and God. Was not man made in the image of God? What does that mean? Man was made in the image of God, and "image" in the Greek means "character," our very word for character. Man is engraved. The word "character" at least means "engraved." Man is engraved after the likeness of God. Jesus is God's character reduced to human flesh, so that man could understand God, and get to God, and know about God. So the incarnation is just what you would expect, therefore. How else could you understand God's love? The world did not know that God loved until Jesus came—did not know much about it—could not. You could understand God's greatness without Jesus. You could understand God's might, you could understand the wonders of God's providence, some of them, without Jesus. How could you understand that He loves? If Jesus had not come and told us "My Father loves poor, fallen man, and I have come to take man in his helplessness and redeem him, and to do it by dying for him," how in the world could you have known about the love of God? You could not have known it. It is impossible to have been known. There is no other way in the universe to have known that same great truth.

(Continued in Next Issue)

**THE SPREAD OF TYPHOID FEVER** and other infectious diseases to other members of the family and to neighbors can be safely prevented by dissolving a teaspoonful of Tyree's Antiseptic Powder in two teacupful of boiling water, adding this to each stool and keeping stools protected from flies. A similar solution in tepid water makes a grateful sanitary sponge bath for the patient. Get a 25c box from any drug store (or by mail). If not pleased, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder and full directions, free, to any who write mentioning this paper.

Rev. B. K. Mason has resigned at Mullins, S. C., and accepted a call to Portsmouth, Va. He has done fine work at Mullins, and the church was anxious to retain him.

In the simultaneous meetings being held in Waco, Texas, Evangelist T. O. Reese, of Birmingham, Ala., is with the Seventh and James street church. There had been 70 additions when last heard from. Reese is doing some fine gospel preaching.

### ORIGINATED IN 1893.

The formula of Bond's Pills was adopted in 1893 by three of the most prominent physicians of the South, who had many years experience treating diseases depending on a torpid liver.

Grandly has this splendid combination of anti-bilious and anti-malarial agents sustained the reputations of its originators.

Bond's Liver Pills have long since proved to be a most effective remedy for the troubles arising from torpidity of the liver or the bowels.

The small dose—one little pill—and gentle action, make them almost invaluable.

Intelligent readers will not confound Bond's Liver Pills with the numerous so-called "wonderful" remedies that flood the country, with reckless and misleading claims of astonishing merit.

When you require an honest and gentle liver or bowel stimulant, take one Bond's Liver Pill at bedtime. You will almost certainly wake up well.

If your druggist cannot supply you, send to us. Price, 25c every-where.

A free sample on request mentioning this paper.

**BOND'S PHARMACY CO.**

Little Rock, Arkansas

More than four hundred and fifty courses will be offered by the University of Chicago for the summer quarter which opens June 16 and closes August 29. They will be given by over two hundred instructors, including seventy full professors, forty-four associate professors and thirty-six professors. About forty instructors from other institutions will be members of the summer faculty.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

The South Side church, San Antonio, Texas, loses its pastor, Rev. T. C. Long. He has done splendid work for four years, but it is now open for work in some other needy field.

### HERE'S SOMETHING WORTH YOUR WHILE.

The J. Van Lindley Nursery Co., Pomona, N. C., is giving away 10,000 copies of their book, "How to Plant and Grow Fruits and Ornamentals." It tells all about the planning, cultivation and care of fruit and ornamental trees, shrubs, vines, etc. If you have a lawn, garden, orchard or flower yard, you should apply for one of these books before the edition is exhausted. It answers nearly every question necessary to be known in successful flower, fruit and lawn culture. Every home owner should have one as a guide to making the home beautiful and the orchard and garden profitable.

Write immediately for your free copy to J. Van Lindley Nursery Co., Pomona, N. C.

## Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c. "BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

**WHITTEMORE BROS. & CO.,**  
20-26 Albany Street, Cambridge, Mass.  
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

# \$17.00

—TO—  
**Dallas, Texas and Return**

—VIA—

**QUEEN & CRESCENT ROUTE**

ACCOUNT

ANNUAL MEETING, NOBLES OF THE MYSTIC SHRINE

Tickets will be on sale May 6th to 11th, inclusive. Final return limit, May 25th, 1913.

Three trains daily making connections at Shreveport for Dallas.

For further particulars apply to S. A. STONE, Tkt. Agent, Phone 303 Jackson, Miss.

## GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON

Through Sleeping and Dining Car Service

Leave VICKSBURG... 9:20 a. m.

Leave JACKSON... 10:45 p. m.

Leave MERIDIAN... 1:45 a. m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,

Asst. Gen'l. Pass. Agent.

WARREN L. ROHR,

Gen'l. Agent, Chattanooga.

### TRUTH FOR SOWER AND SEEKER.

A New Companion for Personal Workers, by Rev. H. F. Sayles. Covering 73 Subjects, with Short, Practical Explanations, proved by Scripture, Spiritual and Useful. General Subject Heading at top of each page. Vest Pocket size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken.

The Baptist Record, Jackson, Miss.

# VACATION TRIPS

In planning your Summer Vacation do not overlook the following low fares which will be in effect from May 15 to September 30, with return limit of October 31.

### ROUND TRIP FARES

JACKSON, MISS.

To Chicago, Ill. .... \$30.05

To Louisville, Ky. .... 22.60

To Cincinnati, O. .... 27.60

To St. Louis, Mo. .... 21.95

To New York City .... 52.80

Correspondingly low fares also in effect to all the principal Summer Resorts in the North, East and West.

For tickets and particulars, apply to nearest

## Illinois Central Railroad

Ticket Agent or to

G. H. BOWER, Gen. Pass. Agt.  
MEMPHIS, TENN.

Rev. J. T. McNew has resigned the pastorate of the Central church, Blooming Grove, Texas, to accept work as an evangelist of the endowment fund of the Southwestern Baptist Theological Seminary at Ft. Worth, Texas. The church called Rev. J. B. Tidwell, of Waco.

### ARE YOU A WOMAN?

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years I suffered off and on from female troubles, until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight until I was only skin and bones. I believe I would have been in my grave if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

### MRS. J. C. LYON.

The Heavenly Father sent His messenger into the home of Sister J. C. Lyon at Heidelberg and took her home, April 17th.

Having lived 67 years, and for 51 years a consistent member of Shady Grove Baptist church, she departed in peace, and in faith. She is survived by a number of children, all of whom are active Christians, grand-children, relatives and friends who feel her absence.

She loved her church, stood by her pastor, opened her home to God-fearing people, because she loved her Lord and wanted to be loyal to His cause. Our loss is her gain; and truly it may be said of her, "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

H. M. Collins.

Heidelberg, Miss.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

Arkansas now has two A-1 B. Y. P. U's—the Second church, Little Rock, and Brinkley. Wonder how many we have in Mississippi?

T. B. Doxey, Merchant Tailor and Steam Cleaning and Dye Works, earnestly solicits your business, 228 West Capitol St., Jackson, Miss.



## Sunday, May 11 is Mothers' Day

The proper book to secure in celebrating this day is "SINCE MOTHER HAS GONE HOME"

By Miss Margaret Lackey

Here is one of the stanzas of this beautiful poem done into booklet form:

"Since mother has gone Home  
The daily tasks 'twas her's to do  
Which seemed 'so light,' we thought 'so few,'  
Which 'need not have been done at all,'  
They seemed indeed so very small,  
Have grown Herculean on our hands;  
What strength to meet her life's demands,  
We never knew till she went Home."

Sent postpaid on receipt of 30 cents in stamps.

Order now from

**The Baptist Record**  
Jackson, Miss.

## FOLEY KIDNEY PILLS

FOR BACKACHE RHEUMATISM  
KIDNEYS AND BLADDER  
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

## Read How This Boy Was Cured of Dreaded PELLAGRA

State of Alabama, Walker County.  
Before me, J. Frank Baker, a Notary Public in and for said State and county, personally appeared Mr. W. R. Key, who being duly sworn, deposes and says that on or about the first of March, 1911, he went to Dr. B. ———, a practicing physician of Carbon Hill, and to Dr. C. ———, of the same place, for treatment for his son, John Key, for the disease known as Pellagra, pronounced so by both Dr. B. ——— and Dr. C. ———, who gave him some medicine, but told him that he could not be cured. He kept growing worse till he sent to G. P. Baughn for treatment, and after using Baughn's Pellagra Remedy for about two weeks, began to improve, and was completely cured after taking the treatment eight months. He is now entirely well and able to do good work. (Signed) W. R. KEY. Sworn to and subscribed before me, this, the 20th day of February, 1913.

J. FRANK BAKER, N. P.

## Pellagra—The Curse of the South Cured At Home—in One Week to Five Months

I OFFER QUICK AND SURE RELIEF. I've never failed to completely cure a sufferer who used my Home Remedy as directed. I give you my guarantee to do so or refund your money. DON'T DELAY! WRITE TODAY FOR MY FREE BOOK which tells you how to detect this monster that is destroying young and old—tells you all about my remedy—gives personal, sworn-to testimonies of those I've cured to STAY CURED. \$10 per copy for a full month's treatment. WRITE TODAY. NOW!

**DR. G. P. BAUGHN**

American Compounding Co.

Jasper, Alabama

## Redemption And The New Birth

BY EVANGELIST T. T. MARTIN

Before the first shipment of these books reached us more than half of the books had been sold in advance.

### TABLE OF CONTENTS

I—The Only Way of Salvation. fore the New Birth.  
II—Law. III—No Right Motive Before the New Birth.  
IV—Redemption. New Birth.  
V—Salvation. EX—All Who Are Begotten by the Spirit Will Be Born Again.  
VI—The New Birth. N—Closing Words With the Readers.  
VII—Begetting Before Birth. X—Closing Words With the Readers.

Get YOUR COPY before the supply is exhausted.

Price—\$1.00 net; postage, 10c.

SEND ALL ORDERS TO

## The BAPTIST RECORD

Jackson, Mississippi

## HILLMAN COLLEGE For Young Ladies

CLINTON, MISSISSIPPI

Books opened May first for engagements for next session. On that day deposits were received for twenty girls. There has never been such a demand for places here before, and we believe it indicates that parents and students are better pleased with the workings of the institution than ever before. A patron wrote us a few days ago: "The personal attention given each student is more desirable than I have ever seen in any other school and the faculty is exceptionally well qualified to advance a girl in their separate departments."

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LACREOLE" HAIR DRESSING. Price \$1.00, retail.



## NEWS IN THE CIRCLE MARTIN BALL

Henry Miller, of the Pendleton street church, Greenville, S. C., has resigned. It is not stated what his future course will be.

M. F. S. Thompson, who recently died, bequeathed \$3,900.00 to Princeton University. He had previously given \$50,000. This ought to keep the wolf from the door.

Dr. W. O'Kelly, of Raleigh, N. C., is the appointee to preach the introductory sermon at the approaching convention at St. Louis. We are sure it will be well done.

Pastor J. H. Thayer, of Williamston, S. C., says: "My people have generously granted me not only my vacation, but in addition have made it possible for me to go to St. Louis."

Our old friend and brother, M. D. Early, pastor at Monticello, Ky., will soon realize a long cherished desire to visit the Holy Land. My, how we would like to be his traveling companion.

The papers state that Dr. A. J. Barton, educational secretary of the general convention of Texas has been called to the pastorate of the First church, Austin, Texas. His decision is not yet announced.

Dr. A. A. Lofton, of the Central church, Nashville, Tenn., is soon to celebrate the silver anniversary of his pastorate of that church. May he be enabled to continue his splendid work for many more years.

Rev. L. Norris, of Milan, Tenn., has resigned at Milan, Tenn., to accept a call to Calvary church, Memphis. He has done four years of profitable work at Milan. The church has constantly grown under his ministrations.

The first church, Florence, Ala., has called Rev. J. H. Chapman, who is now assistant secretary of the State Board of Missions of Alabama. The church was harmonious and enthusiastic in the call. His decision is not anticipated.

Dr. W. D. Nowlin, of Lakeland, Fla., has resigned the church at Lakeland, Fla., and gives much of his time to evangelistic work. His son will look after the interests of the Florida Baptist Witness. Dr. Nowlin remains in Florida.

Pastor C. Hardy, formerly president of the A. & M. College, lately of Texas, was recently elected dean of the college of agriculture of Arkansas. He has accepted the position and will begin work at the opening of the next session.

The Winona church instructs the pastor to attend the Southern Baptist Convention at St. Louis and has placed the money in the hands of the treasurer to defray all expenses. Happy is the man who is pastor of the First church, Winona.

Dr. Millard A. Jenkins, of Spartanburg, S. C., has been ordered by his physicians to take three months complete rest. His church urges him to heed the doctors. Rev. R. V. Miller, of Athens, Ga., will supply the pulpit in his absence.

The first avenue church, Meridian, is planning to erect a handsome building this summer. The present building will be moved to the rear of the lot and used for Sunday School purposes. The congregation and Sunday School are rapidly growing.

Dr. W. W. Landrum addressed the Pastors' Conference of Louisville, Ky., last Monday morning on the subject: "The Changes Noted During a Ministry of Forty Years Among Baptists." The address will appear in the Baptist World. We look for it anxiously.

Centre College, Conway, Ark., has secured Dr. B. B. Bailey, of the Beech street church, Texarkana, as one of the speakers at commencement. Dr. O. P. Bishop of Fayetteville, and Rev. O. J. Wade, of Little Rock, are the other two speakers. Mighty good team!

The first church, Hattiesburg, has inaugurated plans to build a \$25,000 addition to the meeting house. This is necessary to accommodate the large and growing Sunday School. Pastor I. P. Trotter is constantly reaching out for better things in his work.

The Great Tennessee Sunday School Convention has just closed an exceedingly interesting session at Lexington. The attendance was large and enthusiastic. E. L. Bass was elected president and Fleetwood Ball secretary and treasurer. The next session will be held at Newbern.

Rev. P. U. Secretary Arthur Flake, of the Sunday School Board, spoke to the pastors' conference at Louisville, Ky., last Monday. He said: "All over the South the B. Y. P. U. work grows, and we see its importance anew. It is the best way to train, reach and enlist the young people."

The church at Oxford laid hands on Rev. J. B. Leavell, and secured his services as supply until September. Here he was born, reared and educated. He is now living in the parsonage, which his father built for his own residence, and where Jas. B. Leavell was born. Why not spend his days here as pastor?

## LOOKOUT INSECT POWDERS

WHAT MRS. HEN SAYETH

Good-bye, folks! I'm going to leave you. I don't know where I'll stop, but it will be with people who will take better care of me and use Lookout Insect Powders and Lice Killer Nest Eggs when I need them. I may look funny to you, but I don't feel funny. In fact, I was never more serious and miserable in my life. The hen house is a perfect hell. The lady hen next door to me died on her nest three days before hatching, actually eaten alive by lice and mites which you made no effort to get rid of. I stuck to my nest and hatched fourteen chicks, but it would have been better had they never been born, as the lice and mites got them all in less than three weeks.

Every other chicken on your place has either died or "runned" away, and I'm going too—YOU BET!

GOOD-BYE, and may the lice and mites follow you home, and run you crazy, and may the Cruelty to Animals Society lock you up.

BLACKMAN STOCK REMEDY, COMPANY, Chattanooga, Tennessee

## 75c Worth SEEDS For 25c 15 Packets Sent Postpaid!

Special Garden Seed Offer to New Customers!

Just to get acquainted and to prove to you the excellent worth of Bollwinkle's Seeds of Proven Quality, we offer the following

Prize Collection at Less Than Cost!

1 Pkt. Golden Self-Bleaching Celery.	1 Pkt. True Georgia Collard.	1 Pkt. Long Red Carrot.
1 Premium Flat Dutch Cabbage.	1 Big Boston Lettuce.	1 Long Scarlet Radish.
1 Early Eclipse Beet.	1 Green Curled Endive.	1 Early White Bush Squash.
1 Broad Leaved Spinach.	1 Garnishing Parsley.	1 New Stone Tomato.
	1 Red Creole Onion.	1 Purple Top Turnip.
	1 Large Curled Mustard.	

This superb collection 15 full-sized 5c packets, and our 90 page garden guide and catalog, postpaid for only 25c. Mention this paper.

Bollwinkle Seed Co. (Ltd.), 521-E Dumaine St., New Orleans, La.

## SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS		INTERNATIONAL GRADED LESSONS	
Price List per Quarter		Exclusively Biblical Series	
Superintendent's Quarterly	\$0 15	Price per Quarterly Part	
The Convention Teacher	13	Beginners Department, 1st and 2nd year	10
Bible Class Quarterly	4	Teacher's Book, either grade	\$0 25
Advanced Quarterly	2	Pupil's Paper, either grade	7 1/2
Intermediate Quarterly	2	Pictures (for the Teachers)	65
Junior Quarterly	2	Primary Department, three grades, 1st, 2nd and 3rd year	1 50
Home Department Magazine (quarterly)	5	Teacher's Book, either grade	25
Children's Quarterly	3	Pupil's Paper, either grade	7 1/2
Lesson Leaf	1	First Year Pictures (for the teacher)	65
Primary Leaf	1	Second Year Pictures (per year by set)	1 50
Child's Gem	6	Third Year Pictures (per year by set)	1 25
Kind Words (weekly)	13	Junior Department, four grades 1st, 2nd, 3rd and 4th year (ready October 1, 1912)	1 25
Youth's Kind Words (semi-monthly)	6	GRADED SUPPLEMENTAL LESSONS	
Baptist Boys and Girls (large 4-page weekly)	8	(Twelve Grades—in Nine Pamphlets)	
Bible Lesson Pictures	75	Beginners (3-5 years, one pamphlet) each	5
Picture Lesson Cards	2 1/2	Primary (6-8 years, one pamphlet) each	5
B. Y. P. U. SUPPLIES		Junior (9-12 years, four pamphlets) each	5
B. Y. P. U. Quarterly, per gr.	6	Intermediate (13-15 years, 3 pamphlets) each	5
Junior B. Y. P. U. Quarterly, per gr.	5		
Topic Cards, for six months, per dozen	15		
How to Organize, per dozen	10		
Pledge, Invitation or Bible Reader Record Cards, per 100	50		

## BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary

NASHVILLE, TENN.

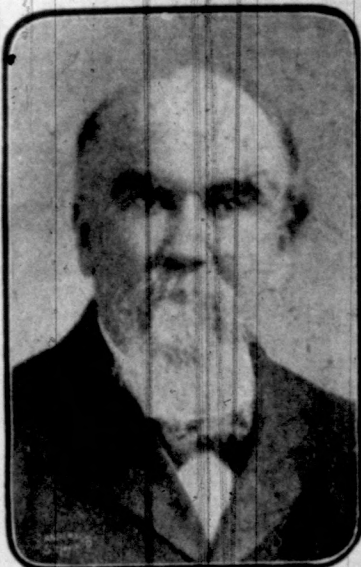
### LAST PILGRIMAGE OF CONFEDERATES.

Perhaps the last pilgrimage they will make as a body to the famous battle grounds of Lookout Mountain, Chickamauga and Mission Ridge, will be the 1913 Reunion of the United Confederate Veterans, May 27-29. The railroads of the South-eastern Passenger Association have made a thirty day rate of a cent a mile. The War department has loaned the requisite number of tents and cots in order that Chattanooga may suitably care for the 15,000 veterans who are expected to attend, and who will be lodged and fed free of all cost.

The United Sons of Veterans will hold their reunion at the same place, May 27-29. They will bring with them the usual bevy of beautiful Southern woman, as sponsors, maids of honor and chaperones, all of whom will be lavishly entertained by the citizens of Chattanooga. Enthusiasm and interest never ran so high in the South over the annual reunion of the battle scarred veterans whose spectacular parade at Chattanooga is expected to be reviewed by over one hundred thousand visitors in that city of like population.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

## TEMPERANCE W. H. PATTON.



### THE POWER OF GOOD EXAMPLES.

Morality and religion, as well as vice and irreligion are largely matters of custom, the traditions of society; and the standards for customs and traditions of a people are generally set and established by a few who are looked upon as the leaders. A king or president uses a certain kind of wine and at once that brand of liquor becomes the favorite of a nation. A queen or the wife of a millionaire wears a peculiar style of millinery and immediately it becomes the fashion of the world. Whole nations of pagans were converted to Christianity when their kings accepted the faith of the Nazarene. The French denied the existence of God when a few of the leaders of the revolution declared their disbelief in a Supreme Being. The use of tobacco became a polite custom in England when Sir Walter Raleigh appeared with a clay pipe in his mouth and perfumed the court of St. James with the aroma of genuine Virginia leaf.

Since the creation of this government it had been the custom to serve wine at the dinners in Washington. Not to do so it was thought would be a breach of etiquette that would astound the world. It remained for Secretary of State and Mrs. William J. Bryan to throw aside the rules that governed the society of Washington and to leave wine off the menu at their first important state dinner. It was a simple matter to them. They did not believe in serving wine, so they saw no good reason for doing it. Before accepting the portfolio, Mr. Bryan told the president about his aversion to the use of wine and asked if it would be an embarrassment to the administration. The president left it to Mr. Bryan's discretion. In speaking of the matter after the dinner, Mr. Bryan said:

"I suggested that I thought it unfair to assume that those coming to us from abroad would judge us harshly or be unwilling to tolerate the maintenance of a traditional custom and expressed the hope that our friendship would be made so apparent to them and our hospitality so cordial that they would overlook this

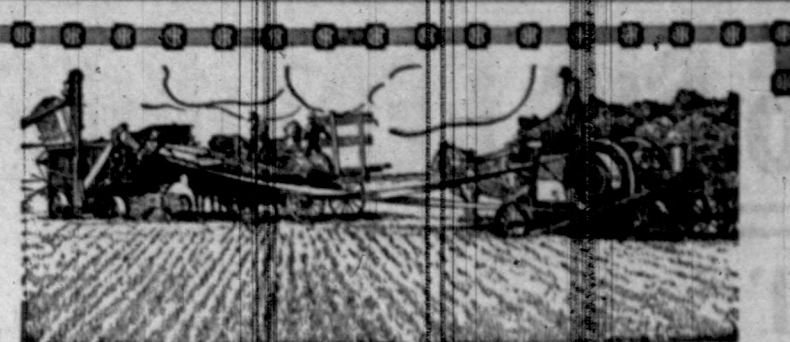
weakness in us, if they considered it as a weakness. My remarks were applauded by the company and we never spent a more enjoyable evening."

Thus a useless custom has been shattered and the possibility is that wine will become a tabooed drink at the festal boards of the capital city.

The above is from the Hattiesburg News and for a city to have such a paper and sustain it is such a good example I want the readers of the Baptist Record to see it.

President and Mrs. Wilson have banished whiskey, wine and all intoxicating liquors from the White House. When a red nose steps up in front of the bar, puts his foot on the rail and calls for a Wilson cocktail the white aproned gentlemen sets out a glass of water and a napkin. See what example does!

When a man with his name on the church record sends off for a jug of liquor, takes a social drink or gets drunk, what a fearful example it is for the boys and young manhood. I have in mind a talented man running for Congress who came here to make a speech at the closing of our school. His fingers were yellow with nicotine from the deadly cigarette. Another one in the last race came here and spoke at the fair grounds. While at the train he came up to me to solicit my support puffing cigarette smoke in my face. I told him he was doing something that was a fearful example for the boys and no leverage to get votes from those that felt an interest in the rising generation and his excuse was being up the night before. But his fingers showed he had been up many nights before. I would like to mention many other things, among them some styles of



## You Will Need Extra Power

WHEN you buy your engine, get it big enough to do more than your present work. If it's an IHC engine it will last a long time. Your farm work is bound to increase in volume. Very likely you can save yourself the price of another engine four or five years from now by getting an engine a size larger than you need now.

Over-speeding and straining harm any engine. There is one correct speed for each IHC engine, a speed at which the parts balance and at which the engine runs without harmful vibration. When you buy an engine powerful enough to handle your work easily while running at the correct speed you add years to its life. Get your engine big enough and buy an

## IHC Oil and Gas Engine

An IHC oil and gas engine will deliver 10 to 30 per cent above its rated horse power when occasion requires, but it gives the longest service when carrying a normal load. All parts are carefully, accurately ground and perfectly balanced. The best material obtainable is used. Combustion is perfect and the maximum power is secured.

Sizes—1 to 50-horse power. Styles—stationary, portable, skidded, vertical, horizontal, tank-cooled, hopper-cooled, air-cooled. Fuels—gas, gasoline, naphtha, kerosene, distillate or alcohol. Kerosene-gasoline tractors, 12 to 60-horse power.

The IHC local dealer will help you decide on the size of IHC engine you need. Get catalogues from him, or write

International Harvester Company of America

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U.S.A.

Chicago



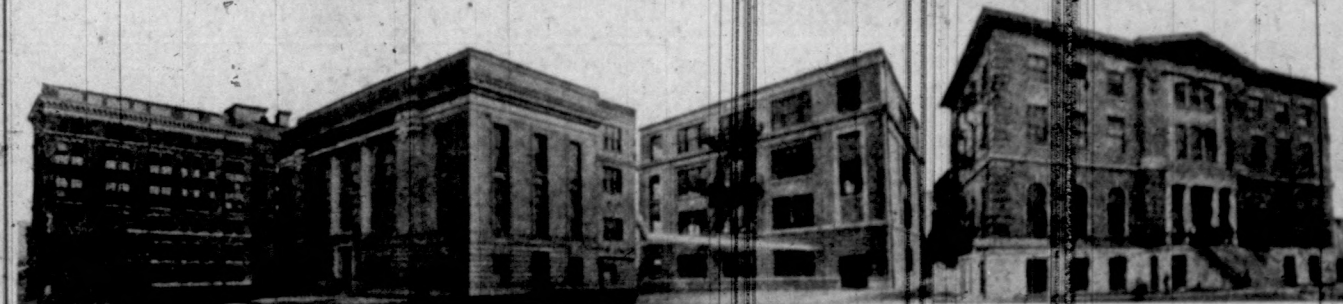
dress, but this will fill up my column.

Have you read the startling truths in the book FROM THE BALL ROOM TO HELL. A Daring Master's experience. 25c postpaid.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

BAPTIST RECORD, Jackson, Miss.

## UNIVERSITY OF TENNESSEE



COLLEGE OF MEDICINE, SCHOOL OF PHARMACY AND COLLEGE OF DENTISTRY, Memphis, Tenn.

Baptist Memorial Hospital, capacity 150 beds, 40 beds under control of this College.

150 feet south is site of new Methodist Hospital soon to be built.

Across the street is the Memphis City Hospital. Capacity 250 beds, under clinical control of this college.

Alongside is the Municipal Hospital for Contagious Diseases to be erected. All autopsies in city hospital in presence of and with the assistance of students of Pathology—40 to 60 per year.

Four medical colleges, united by consolidation and mergement, form one college embodying the essentials of a thoroughly equipped medical school. Ten all-time teachers. Ten separate well-equipped laboratories for fundamental instruction besides several research and private laboratories for full-time professors.

Lindsley Hall, the main building; four stories, 34 halls and rooms. Office of Registrar-Bursar, General Library and Museum here. Fourth and third year subjects, Organic and Physiological Chemistry and half of Free Dispensary instruction are offered in this building.

The entire fourth floor is fitted up as a large laboratory, with a research laboratory and a professor's office adjoining, hereafter to be used in instruction in Pharmacology. In animal house in Clinical Microscopy taught in this building.

Eve Hall, new four-story Laboratory building completed in 1912. Five halls and 12 rooms. Office of Dean, the all-time Professor of Pathology, laboratories Bacteriology, Pathology and Physiology, two departmental libraries and three research laboratories are on second, third and fourth floors. First floor set apart for part of Free Dispensary instruction. Clinical Microscopy taught in this building.

Rogers Hall, across Forrest Park from Lindsley Hall, four stories, 37 halls and rooms, including beautiful Auditorium and gallery seating 1000 persons. Here are the laboratories for the departments of Anatomy, Chemistry, Histology and Embryology; and Practical Pharmacy. The College of Dentistry also has ample space in this large building.

Most of the first and second year medical subjects are taught in Rogers Hall, while third and fourth year medical subjects are offered at the other two buildings on account of their proximity to hospitals now maintaining more than three hundred fresh beds.

For copies of the University of Tennessee Bulletin, address the Registrar-Bursar or the Dean of that department about which information is desired.



# 6 BIG FEATURES OF THE BAPTIST RECORD PIANO CLUB

THE CLUB which we invite you to join is composed of one hundred subscribers, each of whom clubs his order for a piano or player-piano with those of ninety-nine other subscribers, in a big wholesale factory order of one hundred instruments. Each Club member thus gets the benefit of the great saving in price and yet is responsible only for his own purchase. Nor is he expected to secure for other members the manager securing the other 99. Your piano is shipped at once, the Club guaranteeing safe delivery and perfect satisfaction, or money refunded.

For the benefit of those readers who have not yet sent for their copies of the Club's catalogue we give below a brief outline of some of the attractive features presented by the Club.

## The Big Saving in Price

The difference between the ordinary retail price and the Club's price amounts to approximately one-third. Club members therefore save about one dollar out of three. There are five beautiful styles of pianos and player-pianos to select from and the saving ranges from one hundred and two dollars on the cheapest style to one hundred and fifteen dollars on the most expensive piano. On a self-player piano the saving is one hundred and fifty-three dollars.

## Quality and Satisfaction Guaranteed

It is the rule of the Club that every member must receive perfect satisfaction, otherwise he must return the instrument and get his money back. Owing to the character of the Club, we could not afford to have any dissatisfied members. Thus far, everyone has expressed himself as **delighted**.

You try the piano in your own home before finally deciding to keep it, and even after you have accepted it you are still protected by the manufacturer's guarantee against all defects in workmanship and material. There is no chance for dissatisfaction.

## Convenient Payments

For the benefit of those who do not find it convenient to pay the entire amount in cash for their pianos or player pianos, the management of the Club has arranged a system of easy payments to suit the needs of each individual. We believe that our system is the most perfect ever devised and is the only one that is fair to everybody. It is fully described in the Club's catalogue, a copy of which will be sent upon request.

## Protection of Family

The Club's management has devised a plan which removes every possible objection to the easy payment system. It provides that in case of the death of any Club member his family is given a receipt in full for any balance that may be due on the instrument, provided, of course, the regulations of the Club have been properly complied with.

The features described above are only a few of the many attractions which have made the Club a grand success. The plan is fully described in a handsomely illustrated catalogue of twenty-eight pages. Write for your copy today. It contains letters from those who have already joined and are delighted with their pianos and players and every feature connected with the Club. Address the managers—

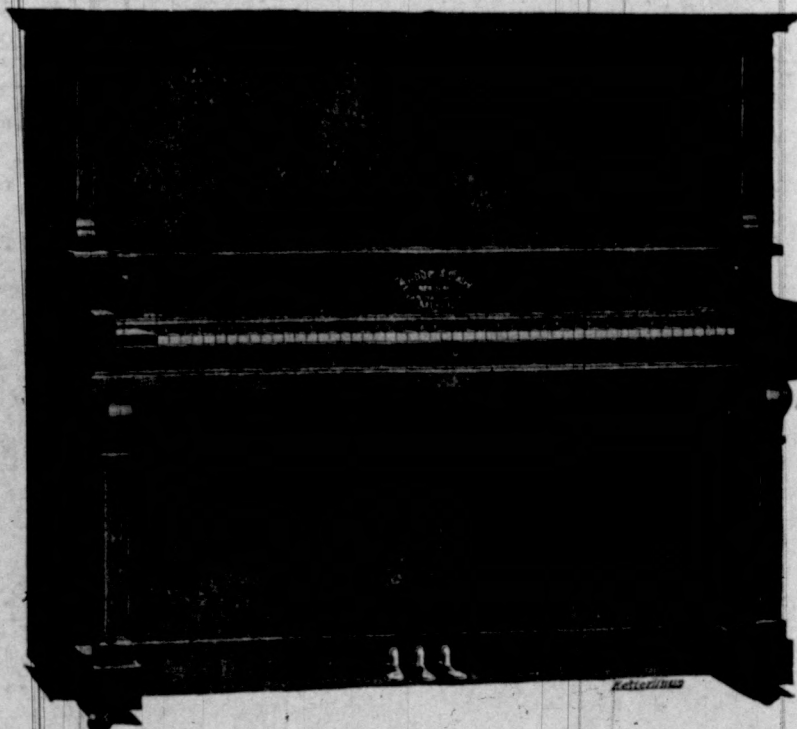
## Free Music Lessons

The Club has made arrangements with one of the best Correspondence Schools in America by which our Club members can pursue the study of piano music without cost. These lessons are prepared by the best music teachers and the course is conducted by experts in education by the correspondence method. The charts and instructions are so simple and clear that anyone who really wishes to learn can easily do so.

## Exchange Privileges

In change, in part payment for a new piano or player-piano, the Club

If you have an old instrument which you would like to exchange will be of immense service to you. We have excellent facilities for disposing of these old instruments and are therefore able to give Club members the highest market price for them.



The above picture shows the Ludden & Bates Self-Player Piano, one of the five beautiful styles from which Club members make their selection.

**LUDDEN & BATES** BAPTIST RECORD PIANO CLUB DEPT., **ATLANTA, GA.**